



**AGENDA
CITY OF HARRISONVILLE
BOARD OF ALDERMEN
REGULAR MEETING
CITY HALL
MAY 15, 2017
7:00 PM**

- 1. Call to Order & Pledge of Allegiance**
- 2. Roll Call**
 - A. Roll Call**
- 3. Ceremonial Matters**
 - A. EMS Week, May 21 - 27, 2017**
- 4. Public Participation**
- 5. Approval of Minutes**
 - A. Board of Aldermen - Regular Meeting - May 1, 2017 7:00 PM**
 - B. Executive Committee Minutes May 1, 2017**
- 6. Agenda Items**
 - A. Special Event Permit: HMS Physical Education Dept.-5K Walk/Run Event**
 - B. Special Event Permit: Memorial Day Ceremony**
 - C. Special Event Permit: Junk in the Trunk - 2017**
 - D. Special Event Permit: Farmer's Market 2017**
 - E. Appointments to Historic Preservation Commission: Nancy Linthicum; Dr. Ed Long; David Atkinson**
 - F. Appointments to Park Board: Don Allen; Dr. Martin Parks**
 - G. Kiwanis Dues Approval**

- H. **Council Bill 030: A Resolution of the Board of Aldermen of the City of Harrisonville, Missouri, Authorizing the City Administrator to Sign the Attached Tow Policy Agreement with Johnson's Tow and Such Other Tow Companies as are Willing to meet the Requirements of the Agreement.**
 - I. **Council Bill 031: A Resolution of the Board of Aldermen of the City of Harrisonville Missouri to Authorize the City Administrator to Execute A Purchase Agreement for a 2017 Ford F250 Pickup Truck for the Water & Sewer Distribution Department with Max Ford, Harrisonville, in an Amount not to exceed \$31,689.28**
 - J. **Council Bill 032: AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF HARRISONVILLE AS FOLLOWS: CHAPTER 700, SECTION 700.820, BY AMENDING THE CURRENT TAP ON FEE FOR MUNICIPAL RESIDENTIAL ELECTRIC SERVICE.**
- 7. **Aldermen and Committee Reports**
 - 8. **Report from the City Administrator**
 - A. **City Admin Report 5/15**
 - 9. **Report from the Mayor**
 - 10. **Adjourn From Regular Session**

Posted on City Hall Bulletin Board this 11th day of May 2017

Randall K. Jones, City Clerk

The Board of Aldermen meeting is an open meeting but is not a meeting of the public. There is a place on the agenda for comments of citizens under PUBLIC PARTICIPATION. Our rule is that comments by any individual or group shall not exceed (4) minutes. The Board of Aldermen request that concerns be initially addressed at the appropriate action level before coming to the Board of Alderman