



City of

**Harrisonville** <sup>est.</sup>  
1836

**AGENDA  
CITY OF HARRISONVILLE  
BOARD OF ALDERMEN  
SPECIAL MEETING  
CITY HALL  
DECEMBER 4, 2017  
6:55 PM**

- 1. Call to Order**
  - A. Roll Call**
- 2. Special Business**
  - A. Board Appointment**
- 3. Adjourn From Special Session**

**Posted on City Hall Bulletin Board this 30<sup>th</sup> day of November 2017**

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**Randall K. Jones, City Clerk**